**CERTIFICATE OF COMPLETION - - FINAL**

THIS IS TO CERTIFY that all work and materials have been carefully inspected by duly authorized agents or representatives of the Public Housing Administration, hereinafter called the Local Authority, and that the \_\_\_\_\_\_\_\_\_\_\_\_, hereinafter called the Contractor, has furnished all labor material, and services required for the modernization work of the \_\_\_\_\_\_\_\_\_\_, located in \_\_\_\_\_\_\_ in accordance with the Specifications and Drawings and Contract No. \_\_\_\_\_\_\_\_\_ date \_\_\_\_\_\_\_\_\_\_, between the PRPHA and Contractor, with such exceptions as hereinafter noted.

THIS IS TO CERTIFY:

1. That all work covered by this contract, originally required to be completed on \_\_\_\_\_\_\_\_, was actually completed on \_\_\_\_\_\_\_\_\_, except as noted under Exception B below and that, as of the latter dated, there is an overrun of contract time as noted under Exception C below, and (1).[[1]](#footnote-1)
2. That all changes permitted or required to be made, except minor modifications and field adjustments, have been authorized by a written and duly approved Change Orders, and all stop orders have been confirmed and lifted in writing, and
3. That all Proceed Orders have been supported by approved Change Orders equably adjusting the contract price and/ or time where adjustment is indicated, except as noted under Exception D below, and
4. That, as of the date this Certificate, Change Orders No. (s)\_\_to\_\_ constitute the only amendments to the contract price and/ or time, and that All Change Orders approved in connection with this contract are listed on the attached Schedule, and
5. That all certificates, bonds, guaranties, warranties, insurance and tests required under the contract have been furnished or performed except as noted under Exception E below, and
6. That the Local Authority has obtained from the Contractor the attached Certificate and Release subject to the claims listed under Exception A below, and
7. That all laborers and mechanics have been paid not less than the minimum wage rates as established in said contract, and that there have been no claims made for infringement of any patent or other claims of any nature not included in the foregoing categories except as noted under Exceptions F below, and
8. That there are no outstanding claims arising out of this contract except as follows:

**- EXCEPTIONS -**

* 1. Claims asserted in paragraph 2 of the Contractor's Certificate and Release:
  2. Incomplete and/ or unsatisfactory Items of contract work:
  3. Overrun in contract time and potential liquidated damages assessable:
  4. Unexecuted Change Orders: Change Order No.
  5. Noncompliance with respect to test, certificates, guarantees, etc. Required under this contract:
  6. Other pending items not including in Exceptions A through E which may require disposition before final settlement can be made under contract:

And,

1. That the Contract Financial Status as of\_\_\_\_\_\_\_\_\_\_\_ is follows:

|  |  |
| --- | --- |
| Original Contract Price | $ \_\_\_\_\_\_\_\_\_\_ |
| Authorized Additions | $ \_\_\_\_\_\_\_\_\_\_ |
| Subtotal | $ \_\_\_\_\_\_\_\_\_\_ |
| Authorized deductions excluding liquidated damages | $ \_\_\_\_\_\_\_\_\_\_ |
| **ADJUSTED CONTRACT PRICE** | **$ \_\_\_\_\_\_\_\_\_\_** |
| Less: Total payments to contractor | $ \_\_\_\_\_\_\_\_\_\_ |
| Maximum potential liquidated damages assessable | $ \_\_\_\_\_\_\_\_\_\_ |
| Withheld for uncompleted or unsatisfactory work | $ \_\_\_\_\_\_\_\_\_\_ |
| **AMOUNT PRESENTLY PAYABLE** | **$ \_\_\_\_\_\_\_\_\_\_** |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| (Signatures) | | | | | |
| CONCURRED IN: | |  | COUNTERSIGNED: | | |
|  | |  |  | | |
| HUD Area Office Engineer | |  | PRPHA Architect or Engineer | | |
|  | |  | By: |  | |
|  | |  | Title: |  | |
|  | |  | Date: |  | |
| APPROVED FOR HUD: | |  |  | | |
|  | |  | Construction/Program Manager/M.A. | | |
|  | |  | By: |  | |
|  | |  | Title: |  | |
| By: |  |  | Date: |  | |
| Title: |  |  | ACCEPTED: | |  |
| Date: |  |  | Construction Management Bureau Director | | |
|  |  |  | Date: |  | |
|  | |  | PUBLIC HOUSING ADMINISTRATION | | |
|  | |  | By: |  | |
|  | |  | Title: | CONTRACTING OFFICER | |
|  | |  | Date: |  | |

Form AVP-500913

Rev. June 2017

1. (When the construction contract includes lawns and planting, insert in this paragraph the words, "exclusive of lawns and planting", after the word "Contract" in the first line.) [↑](#footnote-ref-1)