

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Public Housing**

**RQ 00####**



Supervision Monthly Report # \_\_

Month # @ ##, 20##

[Name], [Title]

[Company]— [Address]

Form AVP-050714B

Rev. June 2017

**T:** [Main Telephone] **DD:** [Direct Phone] **E:** [Email]

# Executive Summary

Breve resumen

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# General Information

* Location:
* Contractor:
* Inspection Firm:
* PRPHA Monitor:
* Resident Engineer:
* Project Manager:
* Supervision:
* Consultants:

# Time

* Proceed Date:
* Completion Date:
* Revised Completion Date:
* Construction Time: (Calendar Days)
  + Original: Days
  + Additional by CO: Days
  + Other Causes: Days
  + Total Time: Days
  + Elapsed Time: Days
  + % Elapsed Time: %

# Factors that are affecting the progress of the project.

* Fact 1.
* Fact 2.

# Project Costs

* Original Cost: $
* Additions by CO: $
* Adjusted Cost: $
* Certified to Date: $
* % Certified to Date: %
* Site Material: $

# This Period Works

* Buildings
  + Building # ##
    - Work 1
    - Work 2
    - :
    - :
  + Building # ##
    - Work 1
    - Work 2
    - :
    - :
  + :
  + :
  + :
* Site
  + Work 1
  + Work 2
  + :
  + :
* Administration Building
  + Work 1
  + Work 2
  + :
  + :
* Community Center
  + Work 1
  + Work 2
  + :
  + :
* Other
  + Work 1
  + Work 2
  + :
  + :

# This Month Situation

* + Situation 1
  + Situation 2
  + :
  + :

# Comments

* + :
  + :

# Anejos

* + Submittals Table

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Table I: Submittals | | | | | |
| No. | DESCRIPtIoN | Received | Approved | Not approved | comments |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

* + RFI Table

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| TABLE II: Request For Information | | | | |
| NO. | DESCRIPtIoN | Received | delivered | comments |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

* + Photos