

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Public Housing**

**RQ 00####**



Supervision Monthly Report # \_\_

Month # @ ##, 20##

[Name], [Title]

[Company]— [Address]

Form AVP-050714B

Rev. June 2017

**T:** [Main Telephone] **DD:** [Direct Phone] **E:** [Email]

# Executive Summary

Breve resumen

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# General Information

* Location:
* Contractor:
* Inspection Firm:
* PRPHA Monitor:
* Resident Engineer:
* Project Manager:
* Supervision:
* Consultants:

# Time

* Proceed Date:
* Completion Date:
* Revised Completion Date:
* Construction Time: (Calendar Days)
	+ Original: Days
	+ Additional by CO: Days
	+ Other Causes: Days
	+ Total Time: Days
	+ Elapsed Time: Days
	+ % Elapsed Time: %

# Factors that are affecting the progress of the project.

* Fact 1.
* Fact 2.

# Project Costs

* Original Cost: $
* Additions by CO: $
* Adjusted Cost: $
* Certified to Date: $
* % Certified to Date: %
* Site Material: $

# This Period Works

* Buildings
	+ Building # ##
		- Work 1
		- Work 2
		- :
		- :
	+ Building # ##
		- Work 1
		- Work 2
		- :
		- :
	+ :
	+ :
	+ :
* Site
	+ Work 1
	+ Work 2
	+ :
	+ :
* Administration Building
	+ Work 1
	+ Work 2
	+ :
	+ :
* Community Center
	+ Work 1
	+ Work 2
	+ :
	+ :
* Other
	+ Work 1
	+ Work 2
	+ :
	+ :

# This Month Situation

* + Situation 1
	+ Situation 2
	+ :
	+ :

# Comments

* + :
	+ :

# Anejos

* + Submittals Table

|  |
| --- |
| Table I: Submittals |
| No. | DESCRIPtIoN | Received | Approved | Not approved | comments |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

* + RFI Table

|  |
| --- |
| TABLE II: Request For Information |
| NO. | DESCRIPtIoN | Received | delivered | comments |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

* + Photos